

# CERTIFICATE OF INSPECTION FOR VEHICLES UNDER 4,500 KG

Vehicle Safety  
J.W. Zacharias Physical Damage  
Research Centre  
1981 Plessis Road  
Box 45064  
Winnipeg, MB R2C 5C7



02662392

Date Inspection Started: DAY 27 MO. 11 YR. 18

Date Inspection Completed: DAY 27 MO. 11 YR. 18

Inspection Expiry Date: DAY 27 MO. 11 YR. 19

TYPE OF VEHICLE:  Motorcycle  Truck  Passenger Car  Recreational Vehicle  NEW  USED

Inspection Result:

Pass/Safe Vehicle

Fail/Unsafe Vehicle

Fail/Out-of-Service

Licence Number: \_\_\_\_\_

V.I.N./Serial Number: 1G1PC5SB4E7463834

Odometer Reading: 162501  km  mi Prov. \_\_\_\_\_ Make Chev Model Cruz Year 14

| DRIVER'S CONTROLS |   |   |                               |                |
|-------------------|---|---|-------------------------------|----------------|
| No.               | R | C | Item                          | Ref #          |
| 01                |   |   | Vehicle Identification Number | 1-1, M1-1      |
| 02                |   |   | Neutral Safety Switch         | 1-6            |
| 03                |   |   | Accelerator Pedal             | 1-2            |
| 04                |   |   | Sun Visors                    | 8-13           |
| 05                |   |   | Horn Operation                | 5-4, M5-2      |
| 06                |   |   | Mirrors                       | 8-11, 12, M5-3 |
| 07                |   |   | Windshield Wipers and Washers | 8-9            |
| 08                |   |   | Defroster & Int. Heaters      | 8-14, 15       |
| 09                |   |   | Speedometer, Odometer         | 5-1, 2, M5-4   |
| 10                |   |   | Windshield and Windows        | 8-8, 10, M8-4  |
| 11                |   |   | Switches                      | 7-3, M7-3      |
| 12                |   |   | Clutch and Brake Pedal Pad    | 5-5            |
| 13                |   |   | Instrument Panel Lamps        | 6-3            |
| 14                |   |   | Parking Brake, Transmission   | 3-1, 5-3, M1-4 |
| 15                |   |   | Power Brake Operation         | 3-7            |
| 16                |   |   | Brake Failure Indicators      | 3-3            |
| 17                |   |   | Brake Pedal Reserve           | 3-4, 5, M3-2   |
| 18                |   |   | Steering Lash & Travel        | 4-1, 2         |
| 19                |   |   | Clutch Disengagement          | 1-5            |
| 20                |   |   | Handlebars                    | M4-1           |

| No. | R | C | Item                   | Ref #  |
|-----|---|---|------------------------|--------|
| 31  |   |   | Stop Lamps             | 6-1    |
| 32  |   |   | Hazard Lamps           | 6-1    |
| 33  |   |   | Daytime Running Lamps  | 6-1    |
| 34  |   |   | Body & Bumpers         | 8-2, 4 |
| 35  |   |   | Trunk                  | 8-19   |
| 36  |   |   | Doors and Door Latches | 8-7    |
| 37  |   |   | Kickstand              | M8-5   |

| ENGINE COMPARTMENT |   |   |                         |                |
|--------------------|---|---|-------------------------|----------------|
| No.                | R | C | Item                    | Ref #          |
| 61                 |   |   | Hood and Safety Catch   | 8-1            |
| 62                 |   |   | Wiring and Battery      | 7-1, 2, M7-1,2 |
| 63                 |   |   | Vacuum/Hydraulic System | 3-6, 8         |
| 64                 |   |   | Brake Master Cylinder   | 3-2            |
| 65                 |   |   | Power Steering          | 4-8            |

| UNDERCARRIAGE |   |   |                                |                       |
|---------------|---|---|--------------------------------|-----------------------|
| No.           | R | C | Item                           | Ref #                 |
| 38            |   |   | Flooring                       | 8-5                   |
| 39            |   |   | Kingpins                       | 4-5                   |
| 40            |   |   | Tires, Wheels & Road Clearance | 9-1 to 6, 2-9, M9-1 2 |
| 41            |   |   | Ball Joints                    | 4-6, 7                |
| 42            |   |   | Steering Linkage               | 4-3                   |
| 43            |   |   | Steering Column Coupler        | 4-4                   |
| 44            |   |   | Frame & Unibody                | 8-3, 6, M8-1          |
| 45            |   |   | Spring and Attachments         | 2-1, 2, 3, M2-2       |
| 46            |   |   | Shock Absorbers                | 2-5                   |
| 47            |   |   | Brake Lines & Hoses            | 3-2, M3-3             |
| 48            |   |   | Wheel Bearings                 | 2-6, 2-7, M2-1        |
| 49            |   |   | Fuel System                    | 1-3, M1-2             |
| 50            |   |   | Exhaust System                 | 1-4, M1-3             |
| 51            |   |   | MacPherson Strut               | 2-4                   |
| 52            |   |   | Constant Velocity Joints       | 2-8                   |

| PROPANE/NATURAL GAS |   |   |                                          |            |
|---------------------|---|---|------------------------------------------|------------|
| No.                 | R | C | Item                                     | Ref #      |
| 66                  |   |   | Structural Members                       | 1-10, 2-10 |
| 67                  |   |   | Pressure Vessel                          | 1-2, 2-2   |
| 68                  |   |   | Damage Protection                        | 1-6, 2-4   |
| 69                  |   |   | Corrosion Protection                     | 1-6, 2-5   |
| 70                  |   |   | Pressure Vessel Filler & Interconnection | 1-3        |
| 71                  |   |   | Main Shut-off Valve                      | 1-4        |
| 72                  |   |   | Valves                                   | 1-8        |
| 73                  |   |   | Vaporizer                                | 1-9        |
| 74                  |   |   | System Piping and Fittings               | 1-7, 2-7   |
| 75                  |   |   | Gas Safety Branch Decal                  | 1-1, 2-1   |
| 76                  |   |   | Relieving Device (Burst Disc)            | 2-3        |
| 77                  |   |   | Pressure Gauge                           | 2-6        |
| 78                  |   |   | Gasoline Lock-off                        | 2-9        |
| 79                  |   |   | Pressure Regulator                       | 2-8        |

| BODY INTERIOR |   |   |                             |                  |
|---------------|---|---|-----------------------------|------------------|
| No.           | R | C | Item                        | Ref #            |
| 21            |   |   | Lamps                       | 6-1, M5-1, M6-1  |
| 22            |   |   | Seats and restraint systems | 8-16 to 18, M8-2 |

| BRAKES |   |   |                            |              |
|--------|---|---|----------------------------|--------------|
| No.    | R | C | Item                       | Ref #        |
| 53     |   |   | Front and Rear Disc Brakes | 3-10         |
| 54     |   |   | Front Brake Drums          | 3-9          |
| 55     |   |   | Rear Brake Drums           | 3-9          |
| 56     |   |   | Front Brake Lining         | 3-9          |
| 57     |   |   | Rear Brake Lining          | 3-9          |
| 58     |   |   | Wheel Cylinders            | 3-9, M3-3    |
| 59     |   |   | Mechanical Components      | 3-8, 9, M3-1 |
| 60     |   |   | Proportioning Valve        | 3-11         |

| RECREATIONAL VEHICLE |   |   |                                                |       |
|----------------------|---|---|------------------------------------------------|-------|
| No.                  | R | C | Item                                           | Ref # |
| 80                   |   |   | CSA Z-240 Standard Approval Number             | 11-1  |
| 81                   |   |   | Manitoba Labour Z-240 Standard Approval Number | 11-1  |

| BODY EXTERIOR |   |   |                     |           |
|---------------|---|---|---------------------|-----------|
| No.           | R | C | Item                | Ref #     |
| 23            |   |   | Headlamp, Operation | 6-1       |
| 24            |   |   | Headlamp Aim        | 6-4, M6-3 |
| 25            |   |   | Turn Signal Lamps   | 6-1       |
| 26            |   |   | Parking Lamps       | 6-1       |
| 27            |   |   | Side Marker Lamps   | 6-1       |
| 28            |   |   | Reflex Reflectors   | 6-2       |
| 29            |   |   | Back-up Lamps       | 6-1       |
| 30            |   |   | Tail Lamps          | 6-1       |

F Brake Lining Thickness: 7 Drum/Rotor Measurement: 3 25.4 25.2 Right

O Axle 1: 7 Axle 2: 3 Axle 1: 25.4 Axle 2: 25.2 Left

**- THIS INSPECTION IS NOT A WARRANTY -**

This inspection addresses safety components within the Provincial Vehicle Inspection Handbook but does not guarantee these components will comply with the standards for any unspecified future period of time.

To determine if this vehicle has an open safety recall issued by the vehicle manufacturer, please search the Motor Vehicle Safety Recalls Database on Transport Canada's website at <http://www.tc.gc.ca/> or contact Transport Canada at 1-800-333-0510.

REMARKS:

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Mark 'X' under 'R' when item rejected

Mark 'XX' under 'R' when vehicle out-of-service

Mark 'X' under 'C' when item corrected

Ref # indicates corresponding manual section

A circled item # indicates advisement only

I am aware that the above-noted vehicle is unsafe to be operated on a highway due to the noted equipment defects. I undertake to prevent this vehicle from being operated on a highway until the repairs or adjustments have been made to restore it to safe condition and a qualified mechanic has re-inspected the vehicle.

Vehicle Received without repairs by: \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**PRESENT THIS COPY WHEN REGISTERING VEHICLE**